

HOUSING COMMISSION

Howard County

February 21, 2017

AGENDA

- I. Call to Order 6:00 p.m.**
- II. Approval of Agenda**
- III. Approval of January Minutes**
- IV. Introduction of Guests**
- V. Presentation by Gans, Gans & Associates**
- VI. Closed Session: Personnel Matter**
- VII. Closed Session: Property Acquisition Matter**
- VIII. Executive Director's Report**
- IX. Housing Choice Voucher Program Coordinator's Report**
- X. Action Item: Resolution Regarding United Bank Line of Credit**
- XI. Member Comments**
- XII. Adjournment**